

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

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on

Karen E. Klumas  
Reg. No. 31,070  
Attorney for Applicant(s)

Date of  
Signature

**PATENTS**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Patent: U.S. 6,893,630  
Date of Issue: May 17, 2005  
Name of Patentee: Landa et al.  
Title of Invention: Anti-Microbial Antiperspirant Products

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Cliffs, New Jersey 07632

**STATEMENT OF NON-DECEPTIVE INTENT UNDER 37 C.F.R. § 1.324(b)(1) ON THE PART OF  
THE PERSON BEING ADDED BY PETITION UNDER 37 C.F.R. § 1.324 TO CHANGE  
INVENTORSHIP IN AN ISSUED PATENT**

I, Bryna Winchell Ross, co-executrix of the estate of Harry Saul Winchell, acting on behalf of Harry Saul Winchell (deceased), the person who is being added as an inventor by the petition being submitted to correct inventorship of this patent, do hereby declare that, to the best of my information and belief, the inventorship error in failing to include the name of Harry Saul Winchell as an inventor on this patent occurred without any deceptive intention on his part.



Bryna Winchell Ross  
on behalf of Harry Saul Winchell (deceased)

I, Bari Winchell, co-executrix of the estate of Harry Saul Winchell, acting on behalf of Harry Saul Winchell (deceased), the person who is being added as an inventor by the petition being submitted to correct inventorship of this patent, do hereby declare that, to the best of my information and belief, the inventorship error in failing to include the name of Harry Saul Winchell as an inventor on this patent occurred without any deceptive intention on his part.



Bari Winchell  
on behalf of Harry Saul Winchell (deceased)

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**STATEMENT UNDER 37 C.F.R. § 1.324(b)(2) ACCOMPANYING PETITION UNDER 37 C.F.R. § 1.324 TO CORRECT INVENTORSHIP IN AN ISSUED PATENT**

I, Andrew Sjaak LANDA a named inventor in the above identified patent, have been informed of the petition being filed to correct inventorship in this patent, and do hereby declare that I have no disagreement in regard to adding Harry Saul Winchell as an inventor of this patent.

  
Andrew Sjaak LANDA

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**STATEMENT UNDER 37 C.F.R. § 1.324(b)(2) ACCOMPANYING PETITION UNDER 37 C.F.R. § 1.324 TO CORRECT INVENTORSHIP IN AN ISSUED PATENT**

I, Stephen Anthony MAKIN a named inventor in the above identified patent, have been informed of the petition being filed to correct inventorship in this patent, and do hereby declare that I have no disagreement in regard to adding Harry Saul Winchell as an inventor of this patent.

  
\_\_\_\_\_  
Stephen Anthony MAKIN

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Name of Patentee: Landa et al.  
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**STATEMENT UNDER 37 C.F.R. § 1.324(b)(2) ACCOMPANYING PETITION UNDER 37  
C.F.R. § 1.324 TO CORRECT INVENTORSHIP IN AN ISSUED PATENT**

I, Victoria Anne MCKAY a named inventor in the above identified patent, have been informed of the petition being filed to correct inventorship in this patent, and do hereby declare that I have no disagreement in regard to adding Harry Saul Winchell as an inventor of this patent.

  
Victoria Anne MCKAY

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Karen E. Klumas  
Reg. No. 31,070  
Attorney for Applicant(s)

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**PATENTS**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

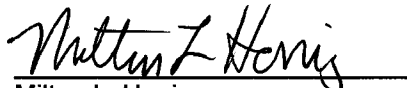
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**CONSENT OF ASSIGNEE TO CHANGE OF INVENTORSHIP IN PATENT (37 C.F.R. §1.324(b)(3))**

Unilever Home & Personal Care USA, Division of Conopco, Inc., owner by assignment of the above patent, hereby consents to the amendment of inventorship of this patent as requested in the accompanying papers.

Attached is a "STATEMENT UNDER 37 CFR 3.37(b)," establishing the right of the assignee to take action in this case.



Milton L. Honig  
Assistant Secretary  
Conopco, Inc. d/b/a UNILEVER

MLH/sa  
201-894-2403

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Unilever Home & Personal Care USA, a Division of Conopco, inc.Application No./Patent No.: U.S. 6,893,630Filed/Issue Date: May 17, 2005

Titled:

**ANTI-MICROBIAL ANTIPERSPIRANT PRODUCTS**

Unilever Home &amp; Personal Care USA

, a Division of Conopco, Inc.

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest in;
2. ☐ an assignee of less than the entire right, title, and interest in  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
3. ☐ the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)

the patent application/patent identified above, by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 12044, Frame 0819, or for which a copy therefore is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at

Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at

Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at

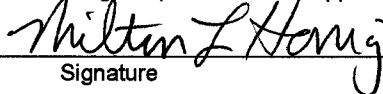
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet(s).

- ☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.



Signature

12/23/09

Date

Milton L. Honig

Assistant Secretary

Printed or Typed Name

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

**ASSIGNMENT**

WHEREAS, I/WE,

Andrew Sjaak LANDA of 3300 Solitude Lane, Appleton, Wisconsin 54915; Stephen Anthony MAKIN of 37 Mount Pleasant Close, Lightwater, Surrey GU18 5TR, United Kingdom; Victoria Anne MCKAY of 23 Simms Road, Liverpool, United Kingdom L6 4EA, United Kingdom; and Harry Saul Winchell (deceased) on whose behalf this Assignment is entered into by his co-executrixes Bryna WINCHELL ROSS of 1 Via Oneg, Lafayette, California 94549 and Bari WINCHELL of 1935 Lakeshire Drive, Walnut Creek, California 94595

have invented certain improvements in

**ANTI-MICROBIAL ANTIPERSPIRANT PRODUCTS**

(bearing Attorney's Docket Number J3511(C)) which is found in U.S. Serial No. 09/764,829 filed on January 17, 2001, now U.S. Patent No. 6,893,630.

AND WHEREAS, **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, having a place of business at **800 Sylvan Avenue, Englewood Cliffs, New Jersey, 07632, United States of America** desires to acquire the entire right, title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, including but not limited to U.S. Serial No. 11/103,284, filed on April 11, 2005, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, including but not limited to U.S. Patent No. 6,893,630, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments,

applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day  
of \_\_\_\_\_, 2009.

STATE OF ) \_\_\_\_\_(Seal)  
COUNTY OF )  
Andrew Sjaak LANDA

On this      day of                      , 2009 before me came Andrew Sjaak LANDA to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

**Notary Public**

**Assignment from Andrew Sjaak LANDA to Unilever, Home & Personal Care USA, Division Of Conopco, Inc., was executed on July 26, 2001 and is recorded at Reel No. 0819, Frame 12044.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day  
of , 2009.

STATE OF )  
COUNTY OF ) Stephen Anthony MAKIN (Seal)

On this      day of                      , 2009 before me came Stephen Anthony MAKIN to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

**Notary Public**

**Assignment from Stephen Anthony MAKIN to Unilever, Home & Personal Care USA, Division Of Conopco, Inc., was executed on July 26, 2001 and is recorded at Reel No. 0819, Frame 12044.**



IN WITNESS WHEREOF, I have hereunto set my hand and seal this day  
of , 2009.

STATE OF )  
COUNTY OF )

\_\_\_\_\_(Seal)  
Victoria Anne MCKAY

On this day of , 2009 before me came Victoria Anne MCKAY to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

\_\_\_\_\_  
Notary Public

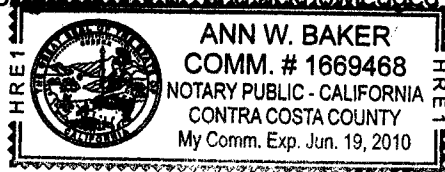
**Assignment from Victoria Anne MCKAY to Conopco, Inc., d/b/a Unilever was executed on July 26, 2001 and is recorded at Reel No. 0819, Frame 12044.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day  
of Oct, 2009.

STATE OF California  
COUNTY OF Contra Costa

Bryna WINCHELL ROSS (Seal)  
Bryna WINCHELL ROSS (co-executrix)  
for Harry Saul Winchell (deceased)

On this 16 day of Oct, 2009 before me came Bryna WINCHELL ROSS for Harry Saul Winchell (deceased) to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



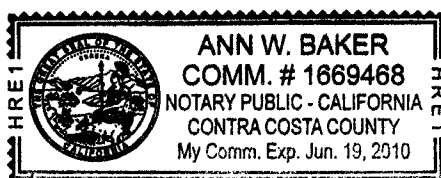
\_\_\_\_\_  
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day  
of , 2009.

STATE OF California  
COUNTY OF Contra Costa

Bari WINCHELL (Seal)  
Bari WINCHELL (co-executrix)  
for Harry Saul Winchell (deceased)

On this 16 day of Oct, 2009 before me came Bari WINCHELL for Harry Saul Winchell (deceased) to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



\_\_\_\_\_  
Notary Public